



**STATE OF WEST VIRGINIA**  
**DEPARTMENT OF HEALTH AND HUMAN RESOURCES**  
**BUREAU FOR PUBLIC HEALTH**  
**OFFICE OF HEALTH FACILITY LICENSURE**  
**AND CERTIFICATION**  
**Long-Term Care Nursing Assistant Program**

**Joe Manchin III**  
**Governor**

**Patsy A. Hardy, FACHE, MSN, MBA**  
**Cabinet Secretary**

**DESCRIPTION OF INSTRUCTIONAL MATERIALS**

|               |  |                 |  |
|---------------|--|-----------------|--|
| Program Name: |  | Program Number: |  |
|---------------|--|-----------------|--|

| Text Books: | Title           | Title           | Title           |
|-------------|-----------------|-----------------|-----------------|
|             |                 |                 |                 |
|             | Author / Editor | Author / Editor | Author / Editor |
|             |                 |                 |                 |
|             | Publisher       | Publisher       | Publisher       |
|             |                 |                 |                 |
|             | Year            | Year            | Year            |

| Films, Videos,<br>Filmstrips: | Title | Year of Production | Producer / Company / Series |
|-------------------------------|-------|--------------------|-----------------------------|
|                               |       |                    |                             |
|                               |       |                    |                             |

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| Other major sources for lectures, discussions and instruction: |
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|  |

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[www.wvdhhr.org/ohflac](http://www.wvdhhr.org/ohflac)